

Red Land Marching Patriots
560 FISHING CREEK ROAD
LEWISBERRY, PA 17339
938-6561

MEMBER'S CONTRACT

2007 - 2008

I, (PRINT NAME) _____, have read and understand the Member's Guide. In signing this contract, my parents and I are in agreement with the staff regarding the rules and regulations as noted within the guidelines.

STUDENT SIGNATURE _____ DATE _____

PARENT SIGNATURE _____ DATE _____

*Return signed contract to Band Director.